



**SHADY  
GROVE**  
PRESBYTERIAN CHURCH

**August 27, 2023**

**“Magnifying Jesus Christ by ministering His gospel to  
ourselves, our community and around the world”**

**16911 Redland Rd.  
Derwood, MD 20855  
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301-330-4326  
www.shadygrovepca.org**

# *Welcome to Shady Grove Presbyterian Church!*

## Our Weekly Schedule

Sunday Morning Worship at 10:45am, in person and broadcast live on YouTube

Sunday Evening Cornerstone Youth Group Tonight, 6:00-7:45pm

Late Morning Prayer (Tuesday and Friday, 11:00-11:30) on Zoom:

Thursday evening Cornerstone Bible Study this week, 7:00-8:45pm

### Dates to Remember

9/1 Cornerstone Gym Night

9/5 & 9/7 Place 4 You Women's Bible Studies begin

9/10 Annual Picnic & Sunday Worship Service at Seneca Creek State Park

9/15 Cornerstone Chick-Filaser Tag Event

10/28 Sharp's Farm Hayride and Pumpkin Patch

11/4 Annual Church Workday

See updates and details on our website (<https://shadygrovepca.org/>)

Facebook page ([ShadyGrovePCA](#)) & Instagram ([ShadyGrovePCA](#))

## **New Here?**

*Welcome to Shady Grove!*

We're glad you're here! Please visit our welcome center in the lobby or scan the QR code to fill out a connect card.



## **Shady Grove Adults**

*Church Picnic: September 10*

Please sign up for food [here](#)! We will meet at Seneca Creek State Park at 10:30am **September 10**. The day will begin with our worship service and be followed by our lunch together.



*Labor Day Weekend Special Sunday School with Steve Sinni ☺*

From Steve: Love hymns? Want to know a little more about their history as well as the theology behind them? Then please come to our Sunday School class, **September 3**, in the sanctuary. We will talk a little about the history of hymnody, then dive into a couple (or more) of hymn writers beginning with John Newton. I'm bringing my guitar to the class so that we can sing some of these hymns as well. Hope to see you there!

## **Giving Options**

Give [online](#), mail in a check (Shady Grove Presbyterian Church, 16911 Redland Rd. Derwood, MD 20855), or drop an offering in the Check Deposit Box located outside the church office. Thank you!

## ***Life Groups Coming This Fall***

Interested in joining a life group? Contact Tammy Jones in the church office if you are interested in joining, hosting, or leading a group. The QR code contains more info!



### **Shady Grove Women**

#### ***Place 4 You - P4U - Women's Bible Study***

Join us in this Fall as we study: *God of Deliverance: A Study of Exodus 1-18*, with Jen Wilkin. We will meet weekly beginning Tuesday, **September 5** (9:30am-noon) and Thursday, **September 7** (7:00-9:00pm). Workbooks will be available in the Narthex on August 27 (\$8.00) and will be available in each class. Come and be blessed!



### **Shady Grove Missions**

#### ***Montgomery College Jericho Prayer Walk—Saturday, 9/9, 8-9am***

The new school year at MC is starting on Monday, 8/28! Please join us on 9/9 to walk on the campus of MC-Rockville (7 laps/7 prayers) and cover the school with prayers. This prayer walk is hosted jointly by various Christian ministries in Montgomery County. Meeting place: South Campus Instructional Building Parking Lot, 51 Mannakee Street, Rockville, MD 20850.

### ***September Deacons' Fund: Ukraine Support***

All Deacons' funds collected during the month of September will be sent to help several churches and ministries in the Ukraine via Mission to the World's (MTW) Ukraine Crisis Church Fund (<https://mtw.org/ukraine-crisis>). There will be a best effort by MTW to credit the funds to the churches and ministries listed below. SGPCA member Kevin Ellis has a relationship with these groups and helped identify their needs. The percentage listed after each will be the amount distributed to each specific group:

- Belgorod Christian Clinic (23%) provides housing for refugees and medical assistance and funds would pay for heating the building in the winter.
- Belgorod Christian Counseling Center (23%) has a new building and is renovating the property for counselors to reach out to refugees spread out around Europe and Ukraine.
- Belgorod Presbyterian Church (12%) has housing for about eight families and needs funding for heating, food, and medicine.
- Izmail Crisis Pregnancy Center (12%) helps both local and pregnant refugees, and they provide daily supplies, basic pregnancy items, and new baby needs.
- Izmail Presbyterian Church (6%) is using their church building to feed and house refugees.
- Kotovskovo Presbyterian Church (N. Odessa) (12%) primarily provides supplies to soldiers, including medical needs, food (e.g., homemade beef jerky), and emergency items.
- Odessa Presbyterian Church (12%) provides food and medical needs for refugees, as well as care for animals left behind by people fleeing the region.

Thank you for prayerfully considering giving to the Deacons' Fund towards this effort!

## ***Missionaries of the Month: August 2023***

### ***Our Missionaries in the Middle East***

B continues to teach English at a university. B and E both pursue relationships with those already part of our spiritual family and others who are not. Being a member of our family is incredibly challenging and risky. These individuals face tricky situations and need courage and discernment about how to navigate, particularly with their origin families. There is pressure to participate in rituals and practices that they do not want to do. Deciding to show others they are part of our family creates fear. It is often very lonely; knowing and meeting others in our family is hard. B and E meet with these family members one or two at a time for encouragement, learning and talking to Father. A recent development is exploring with others in the city how to get a larger group of our family members together.

Another new development is that B is stepping into a leadership role for their city as there is turnover occurring with their team. There is significant responsibility with this role, and this weighs heavily on B. B also continues suffering with repeated kidney stone attacks requiring surgery. This is not sustainable, and he is seeking opinions from other doctors.

In the spring E's parents and B's dad visited. The children got lots of attention and the visit encouraged B and E as well. E's parents plan to return in late September to help prepare for the arrival of a baby girl expected in early October! This is one reason the family remains in the Middle East this summer. While difficult not to get to visit family, friends and supporters in the US, it seemed wise to have a stable time for the family before the new member arrives. Staying also takes advantage of more free time in the summer to maintain relationships with their friends in the city.

During the summer break from his university teaching, B is taking an Arabic course (learning Arabic is a long-term effort). The two boys are also doing Arabic again. The homeschool year for the family began in early July with a preschooler and a first grader! A goal this summer is to establish a good rhythm while housebound by the heat so that when the baby arrives there are good memories and a stable routine in place. Summer is hot (like 100° at 11pm recently). So, a family vacation in the mountains (where it was about 75°) with outdoor time was very restorative. They may try to have another get-away in August before the fall semester begins.

Please pray for strengthened relationships with friends and our family members in the city; wisdom on how to begin gatherings of family members; solutions for B's recurring kidney stone issue; good family time and routines at home; favorable start for B in the fall semester and; for E a safe pregnancy and delivery of a baby girl.

### ***Paul & Louise Klawitter, Missional Equipping, Encompass World Partners, in Dijon, France***

Since 1988, “The bi-vocational church challenge is highlighted when contrasting the United States, where there is one trained pastor for every 230 people, while in majority-world churches there is just one trained pastor for every 450,000 people.” (Christianity Today, June 2, 2023) This quote highlights the need for equipping and for some pastors to be bi-vocational. Missional Equipping is Paul and Louise’s role, and they seek to support not only missionaries with Encompass, but also their many more associated church leaders, so that they may have the training, advice, listening ears, helpful questions and resources to meet God’s call where they are. Paul and Louise have recently had several meetings with bi-vocational pastors and their teams in Europe, where nine of the 16 Encompass churches do not have a full-time paid pastor.

In recent years, one of the churches switched to a paid pastor. They, too, are part of the discussion: what are the advantages and disadvantages of each mode of functioning? Specifically, which mode will help each church advance these two priorities: ministry to people inside of the local church AND mission to people outside of the local church? Each situation is different, and they learn from one another. Please pray for the Lord's life in each of these churches. Please also pray for someone to purchase the Chateau at St. Albain, a conference center for Christian ministry since 1964. At the celebration-closure of the Chateau, Joel, a long standing president of the Chateau Cultural Association, shared about his first encounters at the Chateau as an unbelieving, anarchist musician, who was unconditionally accepted in spite of his radical views. He testified, as did many others via video and in person, of how his life has been transformed by Christ Jesus.

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**WORSHIP HIS MAJESTY**

**Reflection Verses on how “God will provide the lamb”**

**Gen. 22:8**

For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

**Exodus**

**12:12-13**

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

**1**

**Corinthians 5:6-7**

And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you.

**1 Peter**

**1:17-20**

And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup> And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. <sup>12</sup> Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

**Revelation**

**12:10-12**

They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

**Revelation**

**17:14**

And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass. <sup>22</sup> And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

**Revelation**

**21:21-22**

No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. **Revelation 22:3**

## **Prelude**

### **Welcome and Announcements**

#### **Responsive Call to Worship – Genesis 22:1-14**

**Leader:** After these things God tested Abraham and said to him, “Abraham!” And he said,

**All:** “Here I am.”

**Leader:** He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men,

**All:** “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”

**Leader:** And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said,

**All:** “Here I am, my son.”

**Leader:** He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said,

**All:** “God will provide for himself the lamb for a burnt offering, my son.”

**Leader:** So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said,

**All:** “Here I am.”

**Leader:** He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place,

**All:** “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

### **Arise, My Soul, Arise**

Arise, my soul, arise, shake off thy guilty fears.  
The bleeding sacrifice on my behalf appears,  
Before the throne my surety stands,  
Before the throne my surety stands;  
My name is written on His hands.

*Arise, arise, arise, arise my soul arise*  
*Arise, arise, arise, arise my soul arise*  
*Shake off your guilty fears and rise.*

He ever lives above for me to intercede,  
His all redeeming love, His precious blood to plead.  
His blood atoned for every race, His blood atoned for every race,  
And sprinkles now the throne of grace.

Five bleeding wounds He bears, received on Calvary.  
They pour effectual prayers, they strongly plead for me.  
“Forgive him, oh, forgive,” they cry, “Forgive him, oh, forgive,” they cry,  
“Don’t let that ransomed sinner die!”

My God is reconciled, His pard’ning voice I hear.  
He owns me for His child, I can no longer fear.  
With confidence I now draw nigh, with confidence I now draw nigh,  
And, “Father, Abba, Father,” cry.

### **Responsive Scripture Reading - John 1:35-41**

**Leader:** The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said,

**All:** “Behold, the Lamb of God!”

**Leader:** The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said



to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him,

**All:** “We have found the Messiah” (which means Christ).

### **Salvation to the Lamb**

Poor sinner come, cast off thy fear,  
And raise thy drooping head  
Come, sing with all poor sinners here,  
Jesus, who once was dead

Salvation sing no word more meet  
To join to Jesus’ name  
Let every thankful tongue repeat “Salvation to the Lamb”,  
“Salvation to the Lamb”

Saints from the garden to the cross  
Your conquering Lord pursue  
Who, dearly to redeem your loss  
Groaned, bled, and died for you

Now reigns victorious over death  
The glorious great I am  
Let every soul repeat with faith  
Salvation to the Lamb. Salvation to the Lamb

When we incurred the wrath of God  
Alas! What could be worse?  
He came, and with His heart’s own blood  
Redeemed us from the curse

This Paschal Lamb, his blood can meet  
And cleanse ye from each stain  
Repeat, ye ransomed souls, repeat  
"Salvation to the Lamb." "Salvation to the Lamb."

### **Responsive Scripture Reading –Acts 8:26-38**

**Leader:** Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to

Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

**All:** "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.

**Leader:** And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

### **There Is a Fountain** – *Hymn #196*

There is a fountain filled with blood drawn from Immanuel's veins,  
And sinners plunged beneath that flood lose all their guilty stains:  
Lose all their guilty stains, lose all their guilty stains;  
And sinners plunged beneath that flood lose all their guilty stains

The dying thief rejoiced to see that fountain in his day,  
And there may I, though vile as he, wash all my sins away:  
Wash all my sins away, wash all my sins away;  
And there may I, though vile as he, wash all my sins away.

Dear dying lamb, Thy precious blood shall never lose its pow'r,  
Till all the ransomed Church of God be saved to sin no more:  
Be saved to sin no more, be saved to sin no more;  
Till all the ransomed Church of God be saved to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme and shall be till I die;  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme and shall be till I die.

When this poor lisping, stamm'ring tongue lies silent in the grave,  
Then in a nobler, sweeter song I'll sing Thy pow'r to save:

I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;  
Then in a nobler, sweeter song I'll sing Thy pow'r to save.

*(Children eight years old and under are dismissed to children's church.)*

## **SHARING AND CARING**

**Reception of New Members - Robert and Anne Wolfe**

**Testimony**

**Kevin Ellis**

**Pastoral Prayer**

**Elder Dave Hawes**

**Ministry in Music**

## **PROCLAMATION OF GOD'S WORD**

**"The Hallelujah Chorus"**

**Pastor Charlie Baile**

**Scripture Reading – Psalm 150**

Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens!  
<sup>2</sup> Praise him for his mighty deeds; praise him according to his excellent greatness!  
<sup>3</sup> Praise him with trumpet sound; praise him with lute and harp! <sup>4</sup> Praise him  
with tambourine and dance; praise him with strings and pipe! <sup>5</sup> Praise him with  
sounding cymbals; praise him with loud clashing cymbals! <sup>6</sup> Let everything that has  
breath praise the LORD! Praise the LORD!

**Sermon Notes**

## O Praise the Name

I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds, His hands, His feet  
My Saviour on that cursed tree

His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone

*O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord, oh Lord our God*

Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death where is your sting?  
The angels roar for Christ the King

### *Chorus*

He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face

### *Chorus (X2)*

Tag:  
Oh Lord, oh Lord our God

## Days of Elijah

These are the days of Elijah, declaring the word of the Lord:  
And these are the days of Your servant Moses, righteousness being restored.  
And though these are days of great trial, of famine and darkness and sword,  
Still, we are the voice in the desert crying 'Prepare ye the way of the Lord!'

*Chorus: Behold He comes riding on the clouds,  
Shining like the sun at the trumpet call;  
Lift your voice, it's the year of jubilee,  
And out of Zion's hill salvation comes.*

These are the days of Ezekiel, the dry bones becoming as flesh;  
And these are the days of Your servant David,  
Rebuilding a temple of praise.

These are the days of the harvest, the fields are as white in Your world,  
And we are the labourers in Your vineyard, declaring the word of the Lord!

*There's no God like Jehovah ~ There's no God like Jehovah!*

## Benediction